



Base Bulletin

Vandenberg AFB, CA 93437-0759



15 JUNE 2005

No. 24

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items to Base Publishing Management (30SCS/SCBP) via e-mail to [Vandenberg Publishing](#) or fax to 606-6614 by COB Monday (the preceding Friday if a holiday occurs on Monday or Tuesday). Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. **Note:** Include a copy of the 30 SW Form 400 if applicable. All personal requests to advertise rental properties must be cleared through the Housing Office.

SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 606-5773. After hours, 606-9961

Safety Hazard: Dial 605-SAFE.

SECTION II — OFFICIAL

1. Team Vandenberg:

a. Master Sergeant Selectees Celebration: You are cordially invited to join the Team Vandenberg Top 3 in congratulating Team V's newest Master Sergeant Selectees and welcome them into the SNCO ranks. Please join them for food and refreshments at the Pacific Coast Club on 17 Jun 05 beginning at 1600. (14 AF/CCA).

b. Change of Command: Lieutenant Colonel Lee W. Rosen will relinquish command of the 4th Space Launch Squadron to Lt Col David B. Goldstein on Monday, 20 Jun 05 at 1200 in front of Bldg 10577, Vandenberg AFB, CA. For more information, contact Maj Dan Heuck at 5-8486. (4 SLS/MS)

c. Change of Command: Lieutenant Colonel Chan Keith will relinquish command of the 30th Weather Squadron to Lieutenant Colonel (Select) Jeffery Cox on Tuesday, 21 Jun 05 at 1000 at Bldg 21150, Vandenberg AFB, CA. For more information contact Lt David Bieger at 6-1396. (30 WS/SYR)

d. Colonel Gallegos' Farewell Golf Outing: Monday, 27 Jun 05, at Marshallia Ranch, four person Scramble Format. Sign-ins at 1000 and shotgun start at 1100. Prizes for Top Finishers, Closest to the Pin, Longest Drive and Hole-in-One. Sign up as a foursome or individually by contacting [Major Sukla](#), or call 6-8605. (30 SW/PA)

e. Airmen Against Drunk Driving (AADD): Call us; we'll be your wingman! Call AADD at 605-AADD/606-AADD for a free and anonymous ride home Thursday—Sunday, 1700—0500. To volunteer as a driver, contact [SrA David Brown](#) at 6-8483. (533 TRS/DOB)

f. Military Equal Opportunity (MEO): The Equal Opportunity and Treatment (EOT) program seeks to eliminate unlawful discrimination against military personnel based on race, color, religion, sex, or national origin. Unlawful discrimination and sexual harassment are contrary to good order and discipline and counterproductive to combat readiness and mission accomplishment. Unlawful discrimination against Air Force personnel or their family members on or off base will not be tolerated. For more detailed information, contact the 30th Space Wing MEO office at 6-0370. (30 SW/ME)

g. Attention Staff Sergeants: 30 MSG has one opening for a Dorm Manager. This position is a 2-year controlled tour with the 9D000 Special Duty Identifier (no SKT testing required). Come join a dynamic dorm management team that makes an everyday difference in the quality of life for dorm residents! Highly motivated Staff Sergeants are encouraged to apply by sending a letter of recommendation from their commander and copies of their last three EPRs to 30 MSG/CCH. For more information, please contact [TSgt Harrison](#) at 6-1813. (30 MSG/CCH)

2. 30th Space Communications Squadron: (30 SCS).

a. Revised 30 SW Visual Aid: [30 SWVA 36-4, Civilian Personnel Substance Abuse Program](#), dated May 05 is posted and available in the Air Force Electronic Publications Library and the [VEPDL](#). (30

TEAM VANDENBERG

b. Tentative Closure Dates VTC Facility: Upgrades are from 20 Jun until 1 Jul 05. The 30 SCS Video Teleconferencing Center located in Bldg 8500 is scheduled for a system equipment upgrade. During installation, beginning Monday, 20 Jun 05 and continuing until 1 Jul 05, this VTC will be unable to participate in any videoconferences. These dates are tentative. If the upgrade is completed ahead of schedule, normal operations will resume sooner. Some options may be available for conference attendance during the closure. Please call 5-0397 for assistance. We regret any inconvenience this may cause, and look forward to serving the base community again when reopen. (30 SCS/SCSVMI)

3. Military Personnel Flight (MPF) (30 MSS/DPMP).

a. Weekly Update: For the most current Personnel information, check out the [MPF Weekly](#) on the MPF Intranet website. (30 MSS/DPM)

b. MPF Closure: The MPF will close at 1000 on Friday 17 Jun 05 for an official function. For emergencies, please call the MPF Commander, 720-2858. (30MSS/DPM)

c. Undergraduate Flying Training (UFT) Selection Board Announcement: The next Undergraduate Flying Training (UTF) selection board will convene at the Air Force Personnel Center (AFPC), on 10 Jan 06. This selection board will review active duty applications for selection to pilot, navigator or air battle manager training. Those officers with a date of birth after 1 Apr 76 and a TFCSO after 1 Apr 01, who meet all other eligibility criteria, will be eligible to apply for UFT. Applicants must send the completed application, postmarked by 23 Nov 05, to HQ AFPC/DPAOT3, 550 C Street West Suite 31, Randolph AFB TX, 78150-4733. Applicants are responsible to advise commanders/supervisors providing AF IMT 215 comments, of the application deadline. Applications with incomplete or missing data may not be processed. All applicants need to complete the Air Force Officer Qualification Test (AFOQT). In addition, pilot applicants must complete the Basic Attributes Test (BAT). For more information on application procedures, see AFI 36-2205 or contact the Base Formal Training Element at your MPF. (30MSS/DPM)

4. Civilian Personnel Flight: (30 MSS/DPCE).

Voluntary Leave Transfer Program: Two Vandenberg AFB employees are currently in need of donated leave: Joy M. Tellier (30 CES/CECE) and Fidel G. Terrones (30 CES/CEOIE). Employees in need of assistance Air Force-wide include: Julie Martin, Dyess AFB; James Fiore, Offutt AFB; Melvin Gaither, Cannon AFB; Roxanne Williams, Whiteman AFB; Eloise Pena, Randolph AFB; Brenda Cherry, Maxwell AFB; Christine Gadz, Rome Lab; Alicia Essex, Hanscom AFB; Emily Knecht, Dobbins AFB; Barbara Holley, Pittsburg IAP; Don Cook and Donnette Dixon, Robins AFB; Ronald Mosley, Selfridge ANG; Angel Sablan, Anderson AFB; Brian Mangerson, Elmendorf AFB; and Carol Vilcek, AF Academy. Guy Nadler, Army Corps of Engineer Memphis District, is also eligible to receive donated leave. Civilian employees who would like to donate a portion of their annual leave must complete an OPM 630-A for Air Force employees or OPM 630-B for non-Air Force employees. Stop by Bldg 11777, Rm B-103 to pick-up and/or turn in your form or access this form online at <http://www.opm.gov/forms/html/opm.asp>. (30 MSS/DPCE, 6-5847)

5. 30th Security Forces Squadron: (30SFS/SFOS, 5-0792).

a. Installation Entry Gate Hours: The Santa Maria, Solvang, South and Timber Lane Gates are open 24 hours a day. The Utah Gate is open from 0600—2200, everyday. The Lompoc Gate is open from 0600—1900, everyday. The Titan gate is open from 0600—0900 and 1500—1800, Monday—Friday. (30 SFS/SFOP, 5-2585)

b. Unit Security Manager Formal Training: The 30 SFS Information Security staff will conduct a “Security Managers Formal Training Course” on 28—29 Jun 05 at the Airman Leadership School. All units are required to have their respective security managers formally trained within 90 days of appointment. Class hours will be 0800—1600 on both days. Contact your Unit Security Manager or SSgt Scott Wagner, Base Information Security at 6-4354 to enroll. (30 SFS/SFAI).

c. Visitor Center Parking: IAW posted signs, parking at the Visitor Control Center parking lot is limited to one hour only. Please contact TSgt Wagle or SrA Cornwell at 6-7099 for more information. (30 SFS/SFOXV)

d. Firearms Registration: IAW 30 SWI 31-101, Installation Security Program, Paragraph 14.3.1, states all base residents who own or possess firearms must register them with the Pass and Registration Office. To initiate the process, request an AF Form 1314, Firearms Registration, from your orderly room. After completing in triplicate, take the signed form to Bldg, 11777, Rm C-111. For more information, contact your Resource Protection Monitor, or call 5-0797. (30 SFS/SFOSP)

6. 30th Civil Engineering Squadron: (30 CES)

a. Conserve Energy: We need your assistance in conserving energy. Fewer dollars for family housing and rising utility costs require all of us to use common sense and do everything possible to conserve utilities. Supplies of electricity and water are limited and demand for them is high. Turn off lights when not needed, including outside lights. Properly report all malfunctions of utility systems, i.e. faulty electrical switches, broken windows, leaking faucets and running toilets to C. Martin housing maintenance at 734-5586. (30 CES/CEH, 6-3477)

b. Water Quality: The Annual Consumer Confidence Report contains information on the quality of Vandenberg's drinking water and the base-wide drinking water system. It will be distributed to all households and buildings on VAFB by 1 Jul 05 and is available for review on the base Intranet website at: https://intranet.vandenberg.af.mil/30_MSG/30-ces/Environmental/index.asp. To obtain an electronic or hard copy of the report, please contact Ms. Holle Vliet, Tetra Tech, Inc. at -739-2600, ext 274, or holle.vliet@tetrattech.com. Garry Sanchez, can also be contacted for questions at 6-7541. (30 CES/CEV)

c. Home Buying Workshop: Representatives from Community Real Estate and Financial agencies will discuss First Time Home Buying, VA, FHA financing, Title, Escrow and more. Come out and learn all you need to know about buying a home on Thursday, 16 Jun 05 from 1800—2000, Vandenberg Center Bldg 11008. Make your reservation by COB 13 Jun 05. Please e-mail [Maria Rasay](mailto:Maria.Rasay) or call 606-1840. (30 CES/CEH)

d. Attention All VAFB Users: There are two new [performance-based] grounds maintenance contracts for Vandenberg AFB. The first contract (NISH) covers designated north and south VAFB areas and the airfield. POC is Ms Sony Apilado at ext. 6-1928. The second contract (new contractor: National Construction & Maintenance) covers designated areas within the main cantonment and MFH common areas. POC is Ms Lana Davenport at ext. 6-1927. Contracted areas should look well-maintained at all times and be free of weeds, brown spots, dead plants, over-watering, etc., to be in compliance with the contract. If your area is being serviced but doesn't meet the above-listed criteria, *please do not direct grounds maintenance personnel*. We request you forward a customer complaint form to CE Service Contracts Section (attention to one of the above-noted POCs). Complaint forms can be faxed to ext. 6-1252, and we will insure the problems are corrected. If you have any questions or require assistance regarding grounds maintenance issues, please call us, we're here to help you, and to insure the contractor provides the required services. (30 CES/CEOE).

e. Attention Facility Managers: Are you responsible for insuring the grounds around your assigned facility(s) are properly maintained? Not sure what's covered and what's not covered? We're here to help you help us! If your facility is on north or south base, please contact Ms Sony Apilado at ext. 6-1928. If your facility is on the main cantonment, please contact Lana Davenport at extension 6-1927. We will provide you with all the grounds maintenance information you need to properly oversee your assigned areas. You can also attend one of the regularly scheduled facility manager's briefings by contacting our Customer Service Desk at 6-0010. Thank you for your cooperation and support. (30 CES/CEOE)

f. Facility Managers: As a Facility Manager your responsibility is to provide accurate up to date floor plans including any renovations, changes in room square footage, changes in floor covering type, etc. Please provide up to date floor plans to 30 CES/CEOEC on a 8.5" x 11" or 11" x 14" sheet of paper, include accurate square footage, room #s, type of floor covering (carpet, wood, ceramic tile, concrete vinyl, or wood, etc.). If more than one organization/company occupies the building, indicate who is occupying specified areas. In addition, please identify areas/rooms as office/admin areas, restroom, common areas, break room, hallway, lobbies, public area, or stairway, etc. This information maybe written directly on floor plan or listed on a separate sheet attached to floor plan. Please provide this information **NLT 29 Jul 05**. If you are having problems with custodial service or for any further questions e-mail [Bill Gile](mailto:Bill.Gile) or [Sony Apilado](mailto:Sony.Apilado) or call 606-2330. (30 CES/CEOEC)

7. Traffic Management Office (TMO) (30 LRS)

It's Your Move: If you are scheduled to make a Government sponsored move, this message is for you. The Traffic Management Office (TMO) would like to send you information that will assist you with your move. In addition to the briefings you receive, an electronic package of tips and information on your upcoming move can be emailed to you. (30 LRS/LGRT, 6-6933)

8. 30th Medical Group: (30 MDSS/SGSAP, 6-5688)

Attention All Vandenberg Clinic Patrons: There will be an official function on 20 June 05 from 1000—1200. Only limited Clinic services will be offered during this time period. Please make the necessary arrangements and thank you for your continued cooperation and support.

OFFICIAL

FRANK GALLEGOS
Colonel, USAF
Commander

Karen L. Dean
Chief, Publishing Management

SECTION III — UNOFFICIAL

General Information:

a. Base Theater Marquee: The following movies will be shown at the Base Theater, Bldg 13750. Call 6-5565 for movie information. (AAFES)

Day	Date	Movie	Rating	Opens	Starts
Thursday	16 Jun	"Hitchhikers Guide To The Galaxy"	PG	1830	1900
Friday	17 Jun	"House Of Wax"	R	1830	1900
Saturday	18 Jun	"Free Showing of a New Release"	G	1330	1400
Saturday	18 Jun	"XXX: State of the Union"	PG-13	1830	1900

b. Food Service Events: For more details contact SSgt Bethany Lopez at 6-5496. (30 SVS/SVMF)

Day	Date	Event	Start Time	Location(s)
Wednesday	15 Jun	International Meal	1100	Breakers, SLCs
Monday	20 Jun	Ice Cream Soda Day	1100	Breakers

c. Vandenberg Hispanic Heritage Organization: A meeting will be held on 16 Jun 05 at 1200 at the Base Library in Conference Room B to generate ideas for the upcoming Hispanic Heritage Month Celebration. All active duty members, spouses, civilians, and retirees are welcome. For more information, contact Capt Dizzy Murphy, 17 TS, at 5-1820 or SSgt Lizette Camacho, at 5-3357. (614 SCS/CSS)

d. Native American/Indian Heritage Month: If you are interested in serving on the planning committee for the upcoming Native American/Indian Heritage Month in November, please contact 1st Lt Robin Markham at 6-0186 or the MEO office at 6-0370. We are in need of volunteers. (576 FLTS/CCQ)

e. Volunteer at the Endeavour Center: Assist with activities and instruct classes for the upcoming Endeavour Camp 2005. Applications will be accepted until 17 Jun 05. Call 734-1747 for more information or an application.

f. Volunteers Needed/Adopt A YMCA: The Lompoc Valley YMCA is looking for a base organization to possibly adopt the YMCA as their community outreach project, or is seeking volunteers to help in painting the exterior of their building. All materials and supplies will be provided to complete this community project. If interested, please contact Mr. Dan Powell at cell phone 717-1850. (30 SW/PA, 6-3595)

g. Brushes And Blues Volunteers Needed: A team of 2 or 3 Senior NCOs or CGOs is needed for the annual Brushes and Blues Festival in Sept to coordinate all scheduling and logistics. Also, additional volunteers are needed to meet and greet guests, assist with parking and to help with set up and tear down. If interested, please contact the Lompoc Chamber of Commerce at 736-4567. (30 SW/PA, 6-3595)

h. Military Spouse/Dependent Scholarship: The Military Widows, Central Coast Chapter #44 is proud to offer a scholarship in the amount of \$400 to any spouse or dependent of a military member stationed at Vandenberg AFB, CA. Applications can be picked up at the Retiree's Activities Center, Bldg 10364 (next to the BX and Bowling Alley), between 1000—1400 on Tuesday-Friday. The deadline for submissions is 24 Jun 05. If you have questions you can contact the Retiree Center at 6-5474, Committee Chairperson, Arlene Navarro at 348-3579, or SMSgt Brian Robertson at 6-9815. (30 MSS/CAA)

i. CEAC Annual Fundraiser/ Golf Tournament: Thursday 30 Jun 05 with a shotgun start at 1300, check-in is 1130. Entry fee is \$15 per person (meal included). Additional cost: Green Fees E1-E4— \$11, E5 & up—\$18, Civ & DoD—\$22, Contractors (sponsored/un-sponsored)—\$32/\$45. Other costs may include: Mulligans (do-overs), String to Save a Stroke (one per team), 50/50 drawing. (30 CES/CEOEM, 6-1614)

j. Airmen Appreciation Barbecue: Free barbecue with Tri-Tip and all the trimmings on Friday, 15 July 05, 1100—1500 at Cocheo Park hosted by the Lompoc Valley Chamber of Commerce Military Affairs Committee, the Vandenberg NCOA, and the Vandenberg First Sergeants Council on base. This event is open to all Team

Vandenberg E-5s and below and their families, and all returning Deployment members and their families. (30 SW/PA, 6-3595)

k. Calling All Fencers: Looking for people interested in learning how to fence or for practice partners. For more information, call Howard at 733-0433.

Family Support Center: (30 MSS/DPF, 6-0039)

a. Family Services Temporarily Closed: Access to the Family Services is limited until further notice as they move. Anyone relocating to or from Vandenberg can come to the Family Support Center to gain access to the Loan Closet. Donations to the Airmen's Attic are on hold until the Family Services moves into their new location. For more information, call the Family Support Center at 6-0039.

b. Upcoming Classes: To view and register for classes that the Family Support Center offers call 6-0039 or go to www.amc-ids.org/php. Upcoming classes included, Sponsorship Training (Tues, 21 Jun, 1500—1600), Interviewing Workshop (Wed, 22 Jun, 1300—1500), Salary Negotiations (Thurs, 23 Jun, 1300—1530), Home Purchasing/Financing, Fri 24 Jun, 1330—1600.

c. Baby Meet: This group is for pregnant women and parents with children under the age of 2. The playgroup is an excellent opportunity for you and your baby to meet others. They meet every Wednesday at the Base Library 1100—1200. For more information call Linda at the Family Support Center, 6-0039.

Education Center: (30 MSS/DPHE)

a. Change to OTS Selection Board 05OT06: OTS selection board scheduled for 2 Aug 05 has been changed to **ONLY** non-rated. Interested airmen still need to have their applications submitted to HQ AFRS no earlier than 10 Jun 05 and no later than 11 Jul 05. However, **applications arriving after 1 Jul 05 will be considered late** and due to the anticipated volume of applications expected AFRS **cannot** guarantee they will meet the board. Contact the Education office at 5-5903 for more information on the FY 2005/2006 Officer Selection Board schedule.

b. Air War College Seminar: The Air War College Nonresident Program is soliciting eligible officers and federal employees for the seminar program. If you are interested AWC in this manner, enroll online, indicating your preference for group learning. Our homepage is: <http://www.au.af.mil/au/awc/awc-ns.htm>, click on the Student Information System link to begin the enrollment process. Once you've indicated your preference for group learning, contact your local Education Office. They can put you in touch with other similarly minded students. The start date, number of members, and meeting frequency are completely up to the seminar members. This program is open to active duty, National Guard, and reserve O-5 selectees or above, of any component of the US Armed Forces, and DoD civilian employees above GS-13. The first seminar session will be an introductory meeting on 8 Aug 05 at 1630 in the PME Building, 11025. Interested personnel, please contact Mr. Jerry Hert at 5-5903.

Health and Wellness Center: (30 MDOS/SGOAZ, 6-2221)

Risk Reduction Series for Cholesterol, Diabetes and Blood Pressure Education: Weekly classes, Thursdays 1300—1500, instructed by a Registered Dietitian and Diet Technician. Topics covered include: Diabetes Life Style and Meal Planning, Cholesterol Risk and Heart Healthy Eating, High Blood Pressure Education and the DASH Diet. 1st Thursday of the month is Diabetes, 2nd Thursday, Cholesterol, and the 3rd Thursday is the High Blood Pressure Ed. The follow up classes are also on Thursdays from 1200—1300.

Chapel: (30 SW/HC, 6-5773)

a. Worship Schedule:

Catholic Mass:	Saturday	1700	Chapel 2	Protestant Services:			
Confessions	Saturday	1615—1645	Chapel 2	Praise & Worship	Sunday	0830	Chapel 2
Mass	Sunday	1000	Chapel 1	Gospel	Sunday	1130	Chapel 2
Daily Mass	Mon-Fri	1130	Chapel 2	Traditional	Sunday	1130	Chapel 1

b. Vandenberg Jewish Community Classes: The Vandenberg Jewish Community is offering the following classes: Children's Hebrew and Bar Mitzvah classes, adult Hebrew and religion classes. Classes are held every Tuesday night at 1800 at the Vandenberg Religious Education Center. Please call Randee Van Ness at 734-3311, for more information or to enroll.

30th Services Squadron: (30 SVS/SVK, 6-0276)

Services Weekly Bulletin: Check out the Services [Weekly Bulletin](#) found on our own 30th Services Squadron website. (30 SVS/SVK)

Computer Training: (InDyne, 6-3771)

a. Personal Computer Systems Training: Learn Introduction to Computers—a basic class for beginners; Word 2003 Basic, Intermediate, and Advanced; Excel 2003 Basic, Intermediate, and Advanced; PowerPoint 2003; Access 2003 Basic, Intermediate, and Advanced; Project 2000; Publisher 2003; Outlook 2003; PWRP, and LAN Access Training (a class specifically for those in process of getting an e-mail account). Call 6-3771 for more details, or e-mail [James.Wooding](mailto:James.Wooding@indyne.com). **NOTE: To register for Workgroup Manager classes, contact TSgt Debra Wheeler.**

b. Computer Tips – Outlook 2003: **1) Flag that message fast.** To quickly flag a message, select a message in the message list, and then press INSERT. **2) Remove a name fast from Other Tasks list.** To remove a name from the Other Tasks list, right-click the name, and then click Remove from Other Tasks

Scheduled Classes: Note: Walk-ins are always welcome!

Class	Date(s)	Time	Bldg
Internet Explorer - Tips and Tricks	15 Jun	1130-1230	Bldg 9360
Word 2003 Intermediate	15 Jun	0800-1100	Bldg 9360
Information Technology EC Training	15 Jun	0900-1100	Bldg 9340
Word 2003 Advanced	16 Jun	0800-1100	Bldg 9360
Word - Mail Merge	17 Jun	1130-1230	Bldg 9360
LAN Access Training	17 Jun	0800-1100	Bldg 9360
Excel 2003 Intermediate	17 Jun	1300-1600	Bldg 9360
Access 2003 Advanced	20-24 Jun	1300-1600	Bldg 9360
Excel - Macros	20 Jun	1130-1230	Bldg 9360
PowerPoint 2003	20-24 Jun	0800-1100	Bldg 9360
Word - Forms & Tables	22 Jun	1130-1230	Bldg 9360
Excel - Filtering, Sorting, and Subtotals	24 Jun	1130-1230	Bldg 9360
Photoshop Elements	27-1 Jul	1300-1600	Bldg 9360
Word - Columns	27 Jun	1130-1230	Bldg 9360
LAN Access Training	27 Jun	0800-1100	Bldg 9360
Word 2003 Basic	28-1 Jul	0800-1100	Bldg 9360
Office - Customizing Toolbars	29 Jun	1130-1230	Bldg 9360

Items for Sale:

For Sale: 2004 Scion XB, silver, 8K miles, 5-speed, 50mpg, rims, tinted windows, power everything, NADA \$16,855, selling for payoff \$15,000. Call 734-1698.

For Sale: 2003 Nissan 350Z, Touring Edition, pearl white, power heat leather seats, 18-inch rims, traction 2004 Scion control system, Bose sound system, navigation, 6-speed, 25K mi, \$24,000, call 737-1621.

For Sale: 2003 Yamaha YZF-R6 2,700 miles, near perfect bike, w/matching helmet, \$6,500/obo. Contact Shawn at 757-1356.

For Sale: 2002 Honda Civic, 4dr sedan, silver, 41K, 4-cyl, 1.7 Liter, Auto, CD, A/C, CC, tinted windows, tires less than 6-months-old. Great gas mileage! Asking \$11,000. Please call 734-1516.

For Sale: 2002 Chev Silverado ext cab, 43.5K, charcoal V8 4.8 Ltr, Auto, 2 WD, excellent condition, \$15,000. Call 740-0290.

For Sale: 1999 Gold Ford Expedition XLT, 67K mi, 5.4L Auto, tow package, multi CD changer and power everything. Excellent condition! It's a great family vehicle, asking \$11,700/obo. Please call 588-7124.

For Sale: 1999 Toyota 4Runner SR5, 102K mi, Auto, 6-cyl, premium sound, tinted windows, KBB \$14,100 selling for \$13,500/obo. Please call Stephany at 734-2418 or (916) 716-5258.

For Sale: 1998 Honda Prelude SH, VTEC, 76K miles, pearl white, with black interior, 5-speed, loaded, clean car, fun to drive. Asking, \$10,500. Please call 734-5633 or 717-9462.

For Sale: 1998 Ford Taurus, 95K mi, excellent running condition, power locks, windows and seat. KBB/\$3,900. Will sell for \$3,000. Call 757-8181.

For Sale: 1997 Honda Accord LX; Auto, AC, power steering, CD/cassette, tinted windows, 88.3K mi, excellent condition, KBB \$7,475. Asking \$6,800/obo, please call 734-0626.

For Sale: 1997 Isuzu Rodeo, 113K mi, V6, 5-speed, 4WD, keyless PDL, CC, A/C, power steering, power windows, stereo w/cassette & 10-disk CD changer. \$5,000. Call 720-2858.

For Sale: 1996 Dodge Caravan, 7-passenger, dual sliding doors, integrated child seats, dealer maintained, engine & transmission in outstanding condition. Asking, \$4,500. FMI call 734-0026 or 588-1317.

For Sale: 1994 Nissan Sentra, \$2,100. Good running condition! Please call 734-1076 or 588-9324.

For Sale: 1994 Honda Civic EX white sedan, 4-door, 5-speed manual, A/C, power steering/windows/locks, tilt wheel, CC, AM/FM stereo/cassette, ABS (4-wheel), 164K mi. \$2,900/obo. Call 734-5648/588-0798.

- For Sale:** 1990 Integra RS, 4dr, 5-spd. gas saver, interior very clean, 136K mi. Engine needs some work, still runs. \$1300/obo. Please call Dan or Sabrina at 734-1766/(530) 863-0487.
- For Sale:** Four silver 16" Honda OEM wheels for \$50/wheel. Retail for \$199/wheel. Call 714-5450 for pictures via e-mail.
- For Sale:** Set of 4 GM steel wheels w/ctr caps & chrome ring. These are GM 6 lug 4WD wheels from 1988 K-5 Blazer. Included are 4 33x12.5x15 Pirelli Scorpion A/T tires w/50+% tread left, \$350. 734-9858.
- For Sale:** Double stroller, \$25; high chair, \$8; both are in good condition. Boy's clothing size 0-3T, call 734-0969.
- For Sale:** Bedroom furniture (headboard, dresser w/mirror, and two night stands), fair condition, \$50. Oak futon frame, good condition, \$40. Call 737-4477 after 1700.
- For Sale:** Wood dresser \$20, three twin mattresses \$10 each, one trundle, \$10 and one bed frame \$10. Call 588-9862.
- For Sale:** King size mattress and box springs, fair condition, \$50/obo. Call 739-0041 after 1700.
- For Sale:** Black couch w/love seat, \$450. Bedroom set, 7dr dresser w/mirror, 5 dr dresser, night stand, queen size bed w/head & foot board, box spring and mattress. Asking, \$600. Call Deanne at 734-5656.
- For Sale:** Leather chair, orange and oak & casters, \$50/obo; Zenith 19" color TV, cable ready, component inputs, w/remote, \$40/obo. GE DVD player, w/remote and a/v cable, \$40/obo. Call Ray at 588-7512.
- For Sale:** Sony Playstation w/100 games, \$300. Pioneer LaserDisc Player w/20 movies, \$200. Cherry wood dining table w/6 chairs, \$650. Will entertain offers. Please call 734-1630.
- For Sale:** Large bookcase, \$5; L-shaped desk, \$5; vanity mirror, \$5; TV stand, \$5; propane grill (2 tanks!), \$10. Call 734-2746.
- For Sale:** Large off white fabric sectional sofa, \$375/obo. Round glass top wrought iron base coffee table \$65/obo. Located in Santa Maria. Contact Kristin at 614-4152.
- For Sale:** 2 Dish Network receivers and Satellite Dish. Asking \$40. Available 14 Jun 05, contact Deanne at 734-5656.
- For Sale:** Men's med. motorcycle jackets: Tourmaster "Cortech" (TM & C), waterproof (W), black/red & aero stitch, \$150. Gore tex, black, \$200/obo. Men's med. black pants, TM & C +W, \$50/obo. Call 734-2490.
- For Sale:** Mountain bike: Giant XTC NRS 1 w/extras. Will include 2 sets of tires, 2 HD superlight tubes, helmet, shoes/cleats, & bar ends. Perfect condition. Paid \$2,300, asking \$1,600/obo. Call 734-1653.
- For Sale:** Nordic Trak Pro \$ 50. Call 733-9434.
- For Sale:** Baby crib w/mattress \$80; new changing table, \$80; walker, \$20. Call 734-2881.
- For Sale:** Crib bedding ensemble, w/unused matching border, \$40; Peek-a-Blocks activity wagon w/blocks, \$10; Leap Frog Learning Table, \$10. Please call 734-2490.
- For Sale:** Twin-size mattress, good condition, \$50. Please call 757-7593.
- For Sale:** Cherry wood coffee table, \$50; cherry wood end table(s), \$30 each; Ott-Lite black floor lamp w/flex neck, \$25 each. Please call 734-2490.
- For Sale:** Two bronze floor lamps. Pictures available upon request via e-mail, asking, \$50. Please call 714-5450.
- For Sale:** Stratolounger, oversized brown glider/recliner, \$50. Custom two toned glass/brass light fixture, \$35. Sharp Carousel II microwave oven (large), \$30. Call 733-4110.
- For Sale:** Boy's Sports Bears baby bedding set. Contains matching bumper guards, comforter, quilt clips, bed skirt, sheet, rug, diaper holder, night light, lamp, valance and curtains, \$55. Please call 260-9887.
- For Sale:** Fire truck bed for sale. The bed is a bunk bed setup with two twin size mattresses and a built in toy chest, \$75. Can e-mail a picture. Please call 260-9887.
- For Sale:** One Audiovox CDM-8500VM cell phone w/leather carrying case for use w/Virgin Mobile's pre-paid service anywhere in the U.S., Puerto Rico, and the U.S. Virgin Islands, \$40. Call 714-5450.
- For Sale:** Sharp VL-E630 8mm video camera view cam w/16x zoom, paid \$400, selling for \$175. Sharp black microwave, paid \$110, needs door piece, can be ordered for a few bucks. Only \$50, call 734-1698.
- For Sale:** Blue Berkline sofa \$250/obo. Lazy-Boy, black-leather \$150/obo; woman's ski set (boots size 8M) \$75/obo. Call Eric at 291-1940.
- For Sale:** Coffee plus 2 end tables, metal base w/beveled glass tops, \$100/obo. Singer sewing table w/chair early 1950's, sewing machine needs parts, \$100/obo. Call Eric at 291-1940.
- For Sale:** Chain-link fence, over 175 ft. Retail, \$600, will sell for \$300/obo. Large dog house, \$30/obo. Side-door for base housing unit with built-in dog door, \$75 obo. Call Jim or Kim at 734-0098.
- For Sale:** Beautiful diamond and ruby engagement set, never worn. Paid \$1,200, selling for \$500. Call Michelle at 734-1415.
- For Sale:** Beautiful 6' X 8' oak entertainment center, 3 piece unit can fit up to 60" big screen TV. Call 734-1599 and ask for Tami or Pat.

For Sale: Maytag Atlantis electric dryer, less than one-year-old, like new, originally \$450+ asking \$300. Please call 734-1516.

For Sale: Washer and dryer, \$300 delivered/\$250 pick-up; lawnmower, \$25; weed-wacker, \$35; rocking chair w/ottoman, \$20. Please call 757-7526.

For Sale: White electric GE dryer, very clean, no scratches, plug for wall included. Moved to Lompoc and had to buy gas dryer. \$150/obo. Call 735-5999.

For Lease: (1) 12-24-month-old slot at the CDC, available 20 Jun—1 Jul 05. Please call Sandra at 937-7127.

For Lease: (1) 6-24-month-old lot and one 24-36-month-old slot at the CDC, available 11 July—23 Sep 05. Please call Jennifer at 588-2909.

For Rent: 3bd/2bth house for rent. Jacuzzi, new washer/dryer, finished garage, fireplace; \$1,500/mo. Avail 15 Jun 05, 928 N. Sage Ct, Lompoc. Call Tower Property Mgmt, 740-0023. Do not disturb tenants.

Free: Side by side refrigerator and freezer, used in garage for extra storage. Free metal shed. Free, little boy's clothing, sizes 0-2T. Items must be picked up and moved by 22 Jun 05. Please call 734-0969.

Free: Male kitten. Approx 9-weeks-old, box trained. Call 734-2746.

Free: 4-year-old Lhasa Apso, energetic, great w/kids, very friendly, all shots current. Call 734-6887.

Free: 8-year old Siberian Husky, house trained, and very quiet. Call 757-7526.

